

# Louisiana Housing Corporation October 010, 2023

# ADMINISTRATION COMMITTEE MEETING

## FINAL AGENDA

Notice is hereby given of the \*Administration Committee Meeting\* of the Louisiana Housing Corporation ("LHC/Corporation") Board of Directors ("Board/BOD"), to be held on <u>Tuesday</u>, October 10, 2023 at 3:00 P.M., Louisiana Housing Corporation Building, V. Jean Butler Boardroom, 2415 Quail Drive, Baton Rouge, Louisiana 70808, by order Board of Directors and Administration Committee Chairman Alfred E. Harrell, III.

### (\*See Page 2 for how to view via LIVESTREAM and to provide Public Comments.\*)

- 1. Call to Order and Roll Call.
- 2. (ACTION) Approval of the Minutes of the May 09, 2023 Administration Committee Meeting.
- 3. Public Comments (Each Speaker is limited to 3 minutes).
- 4. Administration Committee Chairman's Report.
- 5. (ACTION) Resolution abolishing all previous delegations of authority and recognizing MARJORIANNA WILLMAN, Interim Executive Director of the Louisiana Housing Corporation, as the Authorized Signatory for the LHC; and providing for other matters in connection with the foregoing.
- 6. (ACTION) Resolution to authorize and approve LHC Interim-Executive Director Marjorianna Willman's salary at \$230,000.00 per annum during the time that she is serving as "LHC Interim Executive Director," retroactive to September 29, 2023; and providing for other matters in connection with the foregoing.
- 7. (ACTION) Resolution authorizing the LHC to contract with SSA Consultants for LHC Executive Director Search consulting services; and providing for other matters in connection with the foregoing.
- 8. Adjournment.



# Louisiana Housing Corporation

# Barry E. Brooks, LHC Board Secretary-Coordinator

If you require special services or accommodations, please contact Board Secretary-Coordinator Barry E. Brooks at (225) 763 8773, or via email <a href="mailto:bbrooks@lhc.la.gov">bbrooks@lhc.la.gov</a>.

# LHC is inviting you to participate via \*\*LIVESTREAM\*\*:

Topic: BOD Administration Committee Meeting Time: Tuesday, October 10, 2023 03:00 PM CST

# Join LIVESTREAM Meeting (click on the link below)

https://us06web.zoom.us/j/87312051266?pwd=q6acQm2nduWMeCzzk COSxgKr29DAgY.1

Meeting ID: 873 1205 1266

Passcode: 446053 Dial In: 312 626 6799 Toll-Free: 1 833 548 0282

#### **Public Comments**

There are two (2) options to provide public comments for this event, prior and during the meeting.

Any public comments received will be read during the meeting.

#### • Prior to Meeting:

Emails will be received up to 3:00 PM CST on Tuesday, October 10, 2023. All emails must be submitted to <a href="mailto:BBROOKS@LHC.LA.GOV">BBROOKS@LHC.LA.GOV</a> and must include the Agenda Item number, your Name, and a Brief Statement. If you wish to speak during the meeting, please indicate in your email. You will be addressed during the meeting.

#### • During the Meeting:

NOTE that this is not an interactive virtual meeting.

If you wish to speak during the meeting, please sign a card (Green – support, Red – opposition, White - information) – such is available at the Board Secretary's desk in the meeting room. You will be addressed during the meeting.